Lucknow Fall Fair **YOUTH** Entry Form, September 15, 16 &17, 2023

**Exhibitor Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Initials

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Prize Money Paid Out

Exhibitor Number: \_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Youth Section** | | | | | | | | | |
| **Class: 41 Junior Work** | | | | | | | | | |
| *Section: 1 Grade 1 & 2*  Article: 1 2 3 4 5 6 7 8 9 10 | | *Section: 2 Grade 3 & 4*  Article: 11 12 13 14 15 16 17 18 19 20 | | *Section: 3 Grade 5 & 6*  Article: 21 22 23 24 25 26 27 28 29 30 | | | | |  |
|  | | | | | | | | | |
| *Section: 4 Grade 7 & 8*  Article: 31 32 33 34 35 36 37 38 39 40 | | *Section: 5 Grade 9 & 10*  Article: 41 42 43 4 4 45 46 47 48 49 50 | | | *Section: 6 Grade 11 & 12*  Article: 51 52 53 54 55 56 57 58 59 60 | | | |  |
|  | |  | | |  | | | |  |
| *Section: 7 Harvest and Hobbies*  Article: 61 62 63 64 65 66 67 68 69 70 71 72 73 74 | | *Section: 8 A Growing Garden*  Article: 75 76 77 78 79 80 81 82 83 84 | | | | *Section: Photography*  Article: 85 86 87 88 89 90 91 92 93 94 | | | |
|  | |  | | | | | |  | |
| **Class: 42 Uniquely Abled** | | | | | | | | | |
| Section 1: Junior Section2: Adult | | | | | | | | | |
| Article*: 1 2 3 4 5 6 7 8 9 10 Article: 11 12 13 14 15 16 17 18 19 20* | | | | | | | | | |
|  |  | |  | | | |  | | |
| **Class: 43 OAAS Poster Competition** | | | | | | | | | |
| *Section: OAAS Poster Competition*  Article: 1 2 3 | |  | | | | |  | | |
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